


**WESTERN
UNION****WESTERN UNION COMMERCIAL SERVICES**

**CONFIRMATION OF MAILGRAM TO: MARC HIMMELSTEIN
NATIONAL ASSN OF METAL FINISHERS PAC
2600 VIRGINIA AVE NW SUITE 600
WASHINGTON DC 20037**

**FEDERAL ELECTION COMMISSION
SHAWN MERTN
999 E ST. NW.
WASHINGTON DC 20463D001**

JANUARY 11, 1999

IDENTIFICATION NUMBER: C00196253

REFERENCE: 30 DAY POST-GENERAL (10/01/1998 - 11/23/1998)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT. PLEASE DISREGARD THE DECEMBER 29, 1998 MAILGRAM REGARDING THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT DEBORAH A. CHACONA ON OUR TOLL FREE NUMBER 1800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

**JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION**

